FE6AN026

| SCHEDULE B (FEC Form 3X) | | | Use sepa | arate schedule(s) |) | - | NUMBER: | | | PAGE 22 / 23 | | |
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| IT | EMIZED DISBURSEMEN | ITS | for each | category of the Summary Page | | (check only | 22 28a | X 23 28b | 24 | | 25 29 | $\exists $ |
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| | NAME OF COMMITTEE (In Full) EDWARDS LIFESCIENCES PO | | | | | | iicit coriti | IDUIIO115 1 | TOTTI SUCI | COIIII | iiilee | |
| <u>/</u> | Full Name (Last, First, Middle Initial) Price For Congress | | | | | Transaction ID: 9232 Date of Disbursement | | | | | | |
| | Mailing Address P.O. Box 425 | | | | | | 0 ^M 9 | M / D | 09 / | ^Y 2 | 0 1 0 | Υ |
| | City Roswell | | State GA | Zip Code 30077 | | | Amou | int of Eac | h Disbur | | | eriod |
| | Purpose of Disbursement | | | | | 011 | L. | • | | 100 | 00.00 | |
| | Candidate Name Rep. Thomas Price, M.D. | I Bistone | | 0040 | | ategory/ Type | | | | | | |
| | Office Sought: X House Senate President | Disburse | ment For: Primary Other (spe | 2010 X General ecify) ▼ | | | | | | | | |
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| | Bucshon For Congress | | | | | | Date of Disbursement O 9 O 9 O 1 O 1 O 1 O 1 O 1 O 1 O 1 O 1 | | | | | Y |
| | Mailing Address PO Box 250 | | | | | | | | | | | |
| | City Newburgh | | State IN | Zip Code 47629 | | | Amou | int of Eac | h Disbur | | this P | erio |
| | Purpose of Disbursement Candidate Name Mr. Larry Bucshon | | | | | 011 Category/ | L. | | | 100 | 30.00 | • |
| | Office Sought: X House Senate President State: IN District: 08 | Disburse | ment For: Primary Other (spe | 2010 X General ecify) V | | Туре | | | | | | |
| | Full Name (Last, First, Middle Initial) Wally Herger For Congress Committee | | | | | | Date | saction ID | sement | | | |
| | Mailing Address PO Box 1007 | | | | | | 0 9 | M / D | 0 9 / | , ž | 0 1 0 | Y |
| | City Willows | | State CA | Zip Code 95988 | | | Amou | ınt of Eac | h Disbur | | | erio |
| | Purpose of Disbursement | | | | | 011 | L. | | | 100 | 00.00 | |
| | Candidate Name Rep. Wally Herger | | | | | ategory/ Type | | | | | | |
| | Office Sought: X House Senate President | Disburse | ment For: Primary Other (spe | 2010 X General ecify) ▼ | | | | | | | | |
| _ | State: CA District: 02 | | | | | | | | | 200 | 00.00 | _ |
| | UBTOTAL of Disbursements This Pag | | | | | | | • | • | 300 | , U.UU | - |
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